# The Ainu Constellations

APRIM2017 Jul. 3 - Jul. 7, 2017, Taipei

Megumi Yamauchi (★\* Astro Ninja Projects )

#### **Table of Contents**

#### Introduction

- What is Ainu and Ainu People
- What is the Ainu Constellations

#### Method

- Organizing the Existing data
- Literature Research
- Field Research

#### Results and Discussion

- Characteristic Ainu Constellations

#### **♦** Conclusion

- Deeper Investigation
- Utilizing the Ainu Constellations

#### What is Ainu and Ainu People



1904 photograph, taken from the book "Ainu: Spirit of a Northern People" (from Wikipedia)

Ainu people is an indigenous group of people who now lives in Tohoku and Hokkaido in Japan, Sakhalin and Kuril Islands in Russia.

In old days, they also lived in the other part of Japan and one of the origins of the Japanese people.

The word "Ainu" means human in Ainu language.

### What is Ainu and Ainu People



1904 photograph, taken from the book
"Ainu: Spirit of a Northern People" (from Wikipedia)

Hokkaido

Sakhalin

Before 19th century, Ainu people used Ainu language and lived on hunting. In 19 and 20th centuries, the Japanese government forced cultural assimilation. As a result, Ainu people use Japanese language and a lot of original customs have been lost.

\* Astro Ninja Projects

# Everything has soul And Significance to exist in this world



Ainu's religion is Animism.

The basic concept is "Everything has soul and significance to exist in this world."

#### What is Ainu and Ainu People











Photos: © Ainu museum

Today, Ainu people use Japanese language as their first language. The Ainu culture is being preserved, handed down and outreached mainly in Hokkaido but many have been lost.

#### **What is the Ainu Constellations**

# Dr. Tomio Sueoka (1931 - 2002)



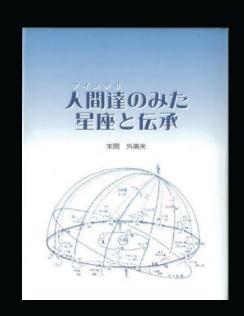
Dr. Sueoka (left) Ainu man (right)

Dr. Tomio Sueoka have collected the Ainu constellations in mid 20th century. He visited many Ainu people in Hokkaido and compiled his hearing investigations.

#### What is the Ainu Constellations

# Dr. Tomio Sueoka (1931 - 2002)







Dr. Sueoka (left) Ainu man (right)

His research was summarized in his books, but they are not highly evaluated among the Ainu researchers. This is because Dr. Sueoka was an engineer and his data collection method did not meet the academic requirements in ethnology.

Dr. Sueoka collected more than 100 Ainu constellations.

#### Table of Contents

#### Introduction

- What is Ainu and Ainu People
- What is the Ainu Constellations

#### Method

- Organizing the Existing data
- Literature Research
- Field Research

#### Results and Discussion

- Characteristic Ainu Constellations

#### **♦** Conclusion

- Deeper Investigation
- Utilizing the Ainu Constellations

# [Method] Organizing the Existing data

### Literature Research

### Field Research

I investigated the meanings and origins of the Ainu constellations. My point is "why did the Ainu people give certain names for constellations?"

Based on the Ainu's animism, everything has soul and significance to be in this world. So I assume that there should be certain meanings behind the constellations.

First, I organized the Ainu constellations collected by Dr. Sueoka. That includes the names, their locations in the sky, and geographical area where the constellations were used. Then I made a star chart and a planisphere.



#### The Ainu Constellations

The Ainu Constellations reflects the view of the nature of the Ainu, an indigenous people in Hokkaido, Japan. Today, only few people can realize the Ainu Constellations even among the Ainu people and they seldom attract attentions. However, an old literature "ezo hougen moshiogusa", the Japanese-Ainu translation corpus published more than 200 years ago, includes a dozen or two Ainu constellations.

The Ainu Constellations in this planisphere were collected by Dr. Tomio Sueoka (1931-2002), who have visited many Ainu people for decades from 1950s. He compiled his hearing investigations and included the constellations with high reliability in his books "Ainu no hos) [Star of Ainu] and "Ainutari no mita seiza to densho [Constellations and Traditions of Ainu people]". One asterism may have different names in different places, and the total number of constellations well surpasses 100. By compiling the constellations in the books written by Dr. Sueoka and overlaying them on a star chart, we can find Ainu's humor and keen eye to the nature; the constellations reflect history of Hokkaido, life of wild animals, and climate changes. This planisphere includes selected 50 Ainu Constellations. Please enjoy them and feel the Ainu people's view of the world.

This planisphere is designed to show the sky seen from Hokkaido (41-45 degrees north latitude, 139-145 degrees east longitude). This planisphere shows the Alinu constellations and 88 modern constellations, 24-hour time is marked on the rotating disk and the calendar dates are written on the base plate with a star chart. The circular frames in the rotating disk show the areas of the sky seen from the places at latitudes of 40 and 45 degrees north. Adjusting the date and time by reference to the latitude/longitude table, you can find the locations and motions of the stars seen from Hokkaido.

\*The names of the constellations are written with Roman characters based on the pronunciation of the Armanguage. The notations are based on the reference articles and may be different from the current Arma language notations.

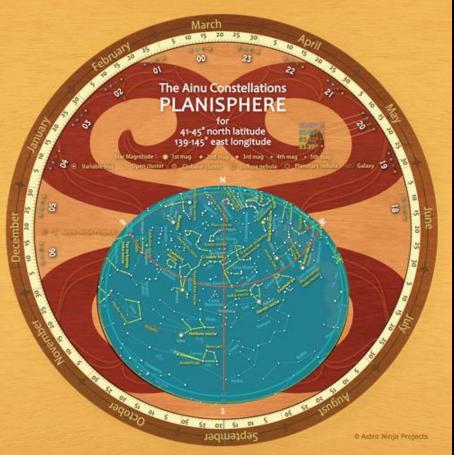
Reference Tomio Switch, (1979) "Ains no histo (Sor of Amu)", Tomio Suroka (2009) "Amutan no esta sesa to dentha (Constellations and Traditions of Amu people)". Mathiba Chiri (1976) "Linuary Works of Mathiba Chiri".

#### Location of Hokkaido (East Longitude / North Latitude)

Abashiri 網走 [144"16'25" / 44'01'14"]
Asahikawa 旭川 [142"21'54" / 43'46'15"]
Esashi 江麓 [140"07'39" / 41'52'10"]
Hakodate 函館 [140"43'45" / 41"46'07"]
Iwamizawa 岩見沢 [141"46'33" / 43"41'46"]
Kitami 北見 [143"35"45" / 43"48'14"]
Kuchan 俱知安 [140"45'33" / 42"54'06"]
Kushiro 釧路 [144"42'54" / 42"59'05"]
Monbetsu 紋別 [143"21'15" / 44"21'23"]
Muroran 室簡 [140"58'25" / 42"18'55"]
Nemuro 根室 [145"34'59" / 43"19'48"]
Obihiro 帯広 [143"11'47" / 42"55'27"]
Rumoi 閩籍 [141"38'13" / 43"56'28"]
Sapporo 礼幔 [141"20'49" / 43"03'51"]
Urakawa 鴻河 [142"46'06" / 42"10'07"]

Wakkanai 稚内 [ 141°40'23" / 45°24'56" ]







# [Method] Organizing the Existing data

## Literature Research

## Field Research

I also investigated many articles to know the meanings of the motif of constellations.

For example, I read Ainu ethnology books to know their customs. I also read books and research papers on animals to know their biology.

# [Method] Organizing the Existing data

### Literature Research

Field Research

In addition, I went to Hokkaido to hear local traditions and gather information on Ainu constellations. Of course, I watched the Ainu constellation by my eyes.

As a result, I found many Ainu constellations are named based on their motion in the sky and related to many things on the ground.

#### Table of Contents

#### **♦** Introduction

- What is Ainu and Ainu People
- What is the Ainu Constellations

#### Method

- Organizing the Existing data
- Literature Research
- Field Research

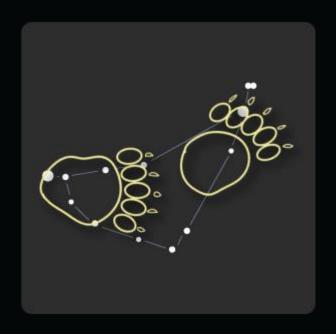
#### Results and Discussion

- Characteristic Ainu Constellations

#### **♦** Conclusion

- Deeper Investigation
- Utilizing the Ainu Constellations

Kamuy rukoti(カムィルコチ)



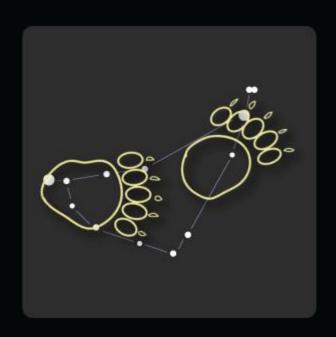


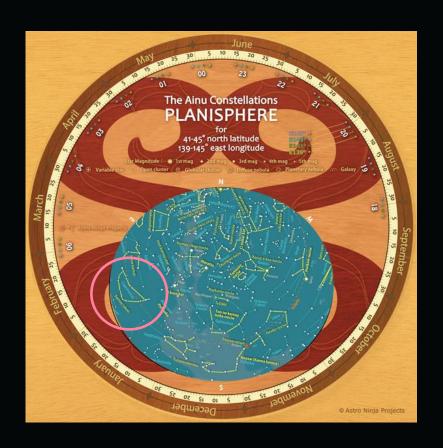
Photos: Kushiro Zoo http://www.city.kushiro.lg.jp/zoo/shoukai/0012.html

(Now I introduce three characteristic Ainu constellations.)

"Higuma" Brown bear lives in Hokkaido.
The Ainu people regard brown bear as the god of mountains.

Kamuy rukoti(カムィルコチ)





This constellation is located in the Capricornus, the Sea Goat. It appears in the eastern sky in August and disappear in west in December. This reflect the biology of brown bear.

Kamuy rukoti(カムィルコチ)





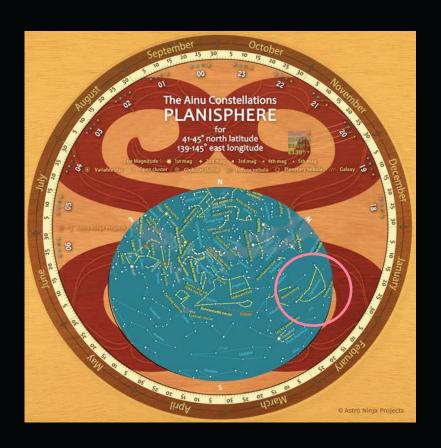
From summer to autumn, salmon and trout come back to rivers.

There are a lot of nuts in mountains in autumn.

Brown bear hibernates in winter. So in the autumn they walk around mountains to get enough nutrition. We can see many footprints in mountains.

Kamuy rukoti(カムィルコチ)

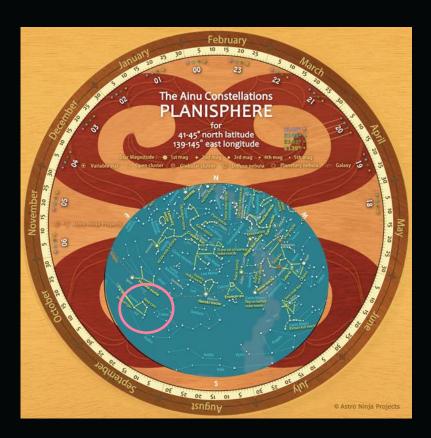




Brown bears in Hokkaido starts hibernation in December.
The motion of the constellation "kamuy rukoti" in the sky is synchronized with the actual behavior of brown bears. It disappears in December.

Rera-caro(レラチャロ)





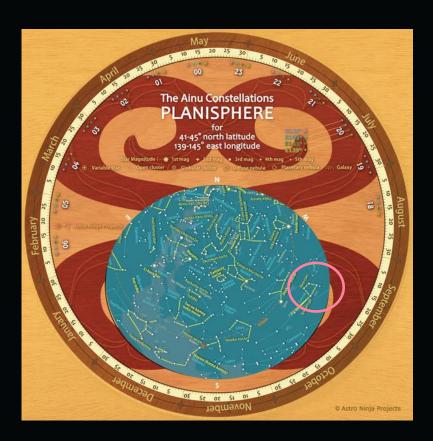
Rera-caro is located in the modern constellation Corvus (The crow).

Rera-caro means a nozzle of wind.

In Hokkaido, this constellation appears in the eastern sky in March and disappears in the western sky in the end of July.

Rera-caro(レラチャロ)





In this season in Hokkaido, a strong monsoon sometimes causes cold-summer damage. Ainu people says that wind from east is strong when rera-caro is in east, and wind from the west is strong when rera-caro is in west.

Rera-caro(レラチャロ)





Ainu people regard the wind from east as an evil god of wind, because it causes cold summer damage.

The season under the strong monsoon agrees well with the season rera-caro is in the sky.

Oparikep kamuy(オパリケプカムイ)





Oparikep kamuy means "God of Tornado" in Ainu.
This constellation is located in the constellation Cetus, The Whale.
According to Dr. Sueoka, this constellation was used in the southern and southwestern part of Hokkaido.

#### 北海道 日高地方

現象区別	発生日時	発生場所
不明	2015/10/13 14	30頃 北海道日高地方 新冠即新冠町
竜巻	2015/09/28 13	30頃 北海道日高地方 (海上)
竜響	2013/01/02 18	50頃 北海道日高地方 日高都新ひだか日
竜巻	2012/12/06 11	40頃 北海道日高地方 様似即様似町
電響	2012/10/29 05	30頃 北海道日高地方 日高都新ひだから
不明	2009/01/25 05	00頃 北海道日高支庁 日高都新ひだか9
竜幣	2008/11/07 08	50頃 北海道日高支庁 様似都様似町
竜巻	2006/11/07 11	<b>持續</b> 北海道日高支庁 日高町
電響	2006/11/07 11	40頃 北海道日高支庁 日高町
不明	2006/10/12 00	寺頃 北海道日高支庁 新ひだか町
不明	2006/10/11 22	寺頃 北海道日高支庁 新ひだか町
竜巻	2006/10/11 22	15頃 北海道日高支庁 新ひだか町
電響	2006/10/11 22	寺頃 北海道日高支庁 新ひだか町
竜巻	2006/10/11 22	10頃 北海道日高支庁 平取町
竜巻	2004/10/22 16	50頃 北海道日高支庁 門別町
竜巻	2003/09/29 14	寺頃 北海道日高支庁(海上)
電響	1994/10/05 06	35頃 北海道日高支庁門別町
竜巻	1994/10/05 06	15頃 北海道日高支庁門別町
竜響	1988/10/13 11	30頃 北海道日高支庁 静内町
竜巻	1988/10/02 20	30頃 北海道日高支庁 えりも町
竜巻	1985/11/12 09	05頃 北海道日高支庁 三石町
竜巻	1980/10/31 09	<b>导填</b> 北海道日高支庁 門別町

#### No nothing

#### 北海道 胆囊地方

現象区別	発生日時	発生場所	
電器	2008/01/04 09:50	北海道胆振支庁 (海上)	
竜巻	2008/01/04 09:50	北海道胆振支庁 (海上)	
竜巻	2007/10/04 07:50	北海道胆振支庁 (海上)	
その他(不明を含む)	2006/10/11 21:50頃	北海道胆振支庁むかわ町	
竜巻	2005/10/02 19:30頃	北海道股振支庁 伊達市	
その他(不明を含む)	2003/10/25 20:00頃	北海道胆振支庁 勇払郡厚真町	
竜巻	1997/10/20 09:45頃	北海道胆振支庁 苫小牧市	
竜巻	1997/10/07 12:50t商	北海道服振支庁 呂小牧市	
その他(不明を含む)	1993/11/28 00:35社府	北海道胆振支庁 鶴川町	

#### Another area

北海道 十勝地方

現象区別	発生日時	発生場所
福存	2004/08/25 12:10頃	北海道十勝支庁 音更町
ダウンバースト	1994/08/10 15:15頃	北海道十勝支庁 陸別町
ダウンバースト	1994/08/10 15:15頃	北海道十勝支庁 陸別町
福告	1991/05/13 13:05頃	北海道十勝支庁 幕別町
じん旋風(つむじ風を含む)	1984/04/14 14:00頃	北海道十勝支庁 士幌町
竜巻	1962/05/18 09:20頃	北海道十勝支庁 中札内

#### 北海道 鎮路地方

確認されている突風事例は存在しません。

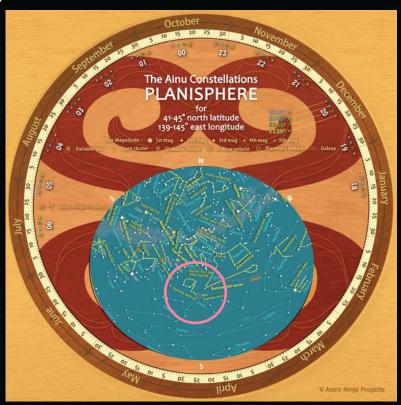
Reference data: JMA (Japan Meteorological Agency) http://www.data.jma.go.jp/obd/stats/data/bosai/tornado/index.html

Autumn is the best season to see this constellation in Hokkaido.
Based on the data collected by the Japan Meteorological Agency, in this season, tornados often appear in the southern and southwestern part of Hokkaido.



Oparikep kamuy(オパリケプカムイ)





Now we can find that this constellation reflects the local weather.

I found these links between the motion of constellations and actual lives on the ground by making a planisphere. There are many other similar examples.



I found that the Ainu constellations reflects the view of the nature and traditional life of the Ainu people. It is not only by the shapes of constellations, but the motion of constellations has important meanings.

I was impressed by Ainu people's keen eye to the nature.

#### Table of Contents

#### Introduction

- What is Ainu and Ainu People
- What is the Ainu Constellations

#### Method

- Organizing the Existing data
- Literature Research
- Field Research

#### Results and Discussion

- Characteristic Ainu Constellations

#### Conclusion

- Deeper Investigation
- Utilizing the Ainu Constellations

## [Conclusion]

## **Deeper Investigation**

## **Utilizing the Ainu Constellations**

Now I conclude my talk.

A variety of constellations are used among Ainu people, depending on the geographical location and local traditions. It is necessary to know the variety of Ainu culture to investigate more on the Ainu constellations. Also I'd like to collect more constellations from historical books and oral literatures.

I'd like to have firm evidences that Ainu's constellations are useful to their lives.



## [Conclusion]

## Deeper Investigation

## Utilizing the Ainu Constellations

The Ainu constellations can be a good material for astronomy outreach and tourism, because the constellations reflects Ainu's culture, climate in Hokkaido, and animal lives.

Actually I collaborate with Biratori Town in Hokkaido to utilize the constellations in tourism. I'd like to use the Ainu constellations as a good tool to know interesting aspect of astronomy.



That's all in my talk. Thank you very much.

Facebook page
https://www.facebook.com/nociw
Contact information
info@Astro-ninja.com